WASHOE COUNT

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130 Reno, Nevada 89520-0027 Phone: 775.328.2000 Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:	July 24, 2015
To:	Nevada Depa
	Reno City Ha
	Sparks City H
	Washoe Coun
From:	Robert Cox -
	Fax 1-866-5
	Rcox802@c

partment of Wildlife (physical public notice)

Hall

inty Administration

inty Courthouse - Second Judicial District Court

inty – Downtown Reno Library

enty (County web and <u>www.notice.nv.gov</u> postings)

Recording Secretary,

576-6472 charter.net

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information: Date and time of posting The location of posting: No Yal Name and title of the person who posted the notice: Signature

SO COUNTY AND S

WASHOE COUNTY

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER 1001 E. 9th Street P.O. Box 11130 Reno, Nevada 89520-0027

Phone: 775.328.2000 Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice.nv.gov postings)

From:

Robert Cox – Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information:

Date and time of posting: 7-24-2015 and 9:45 am

The location of posting: 1 E. First Street, Reno, NV 89501 Reno City Hall

Name and title of the person who posted the notice:

Barbara Aufiero
Print Name and Title

Signature

07 124 115 Date

To: Sparks City Hall Page 6 of 7

2015-07-24 16:25:28 (GMT)

18665766472 From: Robert Cox



WASHOE COUNT

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER 1001 E. 9th Street

P.O. Box 11130 Reno, Nevada 89520-0027 Phone: 775.328.2000 Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice.nv.gov postings)

From:

Robert Cox - Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information;

Date and time of posting:

Name and title of the person who posted the notice:

The location of posting:

SCH COUNTY ARE

WASHOE COUNTY

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130

Reno, Nevada 89520-0027 Phone: 775.328.2000 Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

TO				
1 1	2	t	2	•
	а	1.1		_

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice.nv.gov postings)

From:

Robert Cox – Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information:

Date and time of posting:	1-24-13	10:00AN
The location of posting: 10	ion E 9th St,	Reno W
Name and title of the person	n who posted the notice	tent II
Print Name and Title		
Signature		7,24,15 Date



WASHOE COUNTY

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130 Reno, Nevada 89520-0027 Phone: 775.328.2000 Fax: 775.328.2491

Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice.nv.gov postings)

From:

Robert Cox - Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information:

Date and time of posting: 24 Jul 2015 10:30am

The location of posting: Washoe County Administration Front Lobby and on web at

https://www.washoecounty.us/csd/all_boards_committees/nv_wildlife_commissioners/in_dex.php

Name and title of the person who posted the notice:

Robin Mason, Econ Dev Coord Intern	www.maan.com.com.com.com.com.com.com.com.com.com
Print Name and Title	
	27 / 24 / 2015
Signature	Date

Please post the attached agenda before 4:00 p.m., Thursday, July 24, 2015.

WASHOE COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER PRINTED ON RECYCLED PAPER



WASHOE COUNTY

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130 Reno, Nevada 89520-0027 Phone: 775.328.2000

Fax: 775.328.2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice.nv.gov postings)

From:

Robert Cox - Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328/2491 with the following information:

The location of posting: 75 Court Street

Name and title of the person who posted the notice:

Print Name and Title

Signature Date

Please post the attached agenda before 4:00 p.m., Thursday, July 24, 2015.

WASHOE COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER
PRINTED ON RECYCLED PAPER

18665766472 From: Robert Cox



WASHOE COUNTY

"Dedicated to Excellence in Public Service"

OFFICE OF THE COUNTY MANAGER

1001 E. 9th Street P.O. Box 11130 Reno, Nevada 8520-0027 Phone: 775.328.2000 Fax: 775.328:2491 www.washoecounty.us

Proof of Posting Pursuant to NRS 241.020(4)

Date:

July 24, 2015

To:

Nevada Department of Wildlife (physical public notice)

Reno City Hall Sparks City Hall

Washoe County Administration

Washoe County Courthouse - Second Judicial District Court

Washoe County - Downtown Reno Library

Washoe County (County web and www.notice nv.gov postings)

From:

Robert Cox – Recording Secretary,

Fax 1-866-576-6472 Rcox802@charter.net

Subject:

AMENDED Agenda for July 30, 2015, meeting of the Washoe County Advisory

Board to Manage Wildlife

The Chair of the Washoe County Advisory Board to Manage Wildlife added an agenda item necessitating an amended agenda for the July 30, 2015, meeting of the Washoe County Advisory Board to Manage Wildlife, which is attached.

Please post as soon as possible and return a completed certification of posting. Thanks.

Please return this fax cover sheet to 1-866-328-2491 with the following information:	
Date and time of posting:	POSTED
The location of posting: Awritown Rono Library	JUL 2 6 2015 IDPM ASHOE COUNTY LIBRARY
Name and title of the person who posted the notice:	PERIODICALS
Laurel Rakers LAII	
Print Name and Title	
July 87/97 712611	5
Signature Date	
Please post the attached agenda before 4:00 p.m., Thursday July 24, 2015.	*

WASHOE COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER PRINTED ON RECYCLED PAPER